

**From:** Angela McFadden/R3/USEPA/US  
**Sent:** 12/13/2011 3:54:32 PM  
**To:** Victoria Binetti/R3/USEPA/US@EPA; KarenD Johnson/R3/USEPA/US@EPA; Dennis Carney/R3/USEPA/US@EPA; Gerald Heston/R3/USEPA/US@EPA; Jon Capacasa/R3/USEPA/US@EPA; Hykel.Judith@epamail.epa.gov; Neil Bigioni/R3/USEPA/US@EPA; Ron Borsellino/R3/USEPA/US@EPA  
**CC:**  
**Subject:** draft paper for Sussman briefing

Much thanks to ORC and HSCD for the thoughtful analyses provided. I've incorporated them and also made an attempt at summarizing some of the key points up front.

## Ex. 5 - Deliberative

thanks,

Angela

Angela McFadden

U.S. EPA, Region 3  
Water Protection Division  
1650 Arch Street (3WP00)  
Philadelphia, PA 19103-2029

Tel. (215) 814-2324  
cell (215) 287-7823  
Fax (215) 814-2301